

Adopted	Rejected
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COMMITTEE REPORT

YES:	13
NO:	0

MR. SPEAKER:

Your Committee on Public Health, to which was referred Senate Bill 449, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:

- 1 Page 1, after line 12, begin a new paragraph and insert:
- 2 "SECTION 2. [EFFECTIVE APRIL 1, 2004] (a) **As used in this**
- 3 **SECTION, "CHOICE program" refers to the community and**
- 4 **home options to institutional care for the elderly and disabled**
- 5 **program established under IC 12-10-10.**
- 6 (b) **As used in this SECTION, "office" refers to the office of**
- 7 **the secretary of family and social services (IC 12-8-1-1).**
- 8 (c) **The office shall report, in writing, to the health finance**
- 9 **commission (IC 2-5-23) not later than May 1, 2004, the office's**
- 10 **progress in implementing IC 12-10-11.5. The report must also**
- 11 **include the following:**
- 12 (1) **Plans and progress to use all funds appropriated by the**
- 13 **general assembly for the CHOICE program, and only for that**
- 14 **program, as long as a waiting list exists for CHOICE program**
- 15 **funded services.**

1 **(2) Plans for establishing the comprehensive array of home**
2 **and community based services that are required by**
3 **IC 12-10-11.5.**

4 **(3) Progress in enrolling individuals in home and community**
5 **based services through Medicaid waivers, using the income**
6 **eligibility standard established for those services by**
7 **IC 12-10-11.5.**

8 **(4) Progress in moving individuals from institutions to home**
9 **and community based services through Medicaid waivers,**
10 **using the funds that follow the individual under**
11 **IC 12-10-11.5.**

12 **(5) Progress in tracking and recording savings generated by**
13 **the implementation of IC 12-10-11.5.**

14 **(6) Plans and actions taken to secure federal funding,**
15 **including grants and private and state funding, other than**
16 **funds appropriated to the CHOICE program, to assist in the**
17 **implementation of IC 12-10-11.5.**

18 **(7) The office's reasons for any failure to meet the statutory**
19 **deadlines established by IC 12-10-11.5.**

20 **(d) This SECTION expires July 1, 2005.**

21 **SECTION 3. An emergency is declared for this act."**

 (Reference is to SB 449 as printed January 23, 2004.)

and when so amended that said bill do pass.

Representative Brown C